

**UNITED STATES OF AMERICA  
FEDERAL ENERGY REGULATORY COMMISSION**

**SAN JUAN CHANNEL TIDAL  
ENERGY PROJECT - PUBLIC  
UTILITY DISTRICT OF NO. 1 OF  
SNOHOMISH COUNTY,  
WASHINGTON**

NO. Project No. 12692-000

**WASHINGTON STATE PARKS AND RECREATION COMMISSION'S  
NOTICE OF SUBSTITUTION OF COUNSEL**

TO: THE SECRETARY OF THE ABOVE-ENTITLED COMMISSION; and

TO: ALL COUNSEL AND PARTIES OF RECORD.

YOU, AND EACH OF YOU, will please take notice that MICHAEL B. FERGUSON, Assistant Attorney General, hereby substitutes for KAROLYN R. KLOHE, Assistant Attorney General, as the attorney for Washington State Parks and Recreation Commission (State Parks), in the above-captioned proceedings. It is requested that copies of any and all further orders, notices, pleadings and correspondence related to this proceeding, except original process, be served upon the undersigned attorney at the address listed below.

//

//

//

//

//

**SAN JUAN CHANNEL TIDAL  
ENERGY PROJECT - PUBLIC  
UTILITY DISTRICT OF NO. 1 OF  
SNOHOMISH COUNTY,  
WASHINGTON**

ATTORNEY GENERAL OF WASHINGTON  
1125 Washington Street SE  
PO Box 40100  
Olympia, WA 98504-0100  
(360) 753-6200

Michael B. Ferguson  
Assistant Attorney General  
1125 Washington Street SE  
Post Office Box 40100  
Olympia, Washington 98504-0100

Email: [michaelf2@atg.wa.gov](mailto:michaelf2@atg.wa.gov)

RESPECTFULLY SUBMITTED this 25<sup>th</sup> day of January, 2008.

ROB MCKENNA  
Attorney General



---

MICHAEL B. FERGUSON, WSBA No. 35187  
Assistant Attorney General

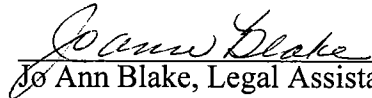
**PROOF OF SERVICE**

I certify that I served a copy of this document on all parties or their counsel of record on the date below as follows:

United States Mail Postage Prepaid via Consolidated Mail Service, E-mail, or State Campus Delivery.

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this 25<sup>th</sup> day of January, 2008, at Olympia, Washington.

  
Jo Ann Blake, Legal Assistant

Submission Contents

Notice of Substitution of Counsel SanJuan.pdf.....	1-3
---	-----